

#### VISION

People Families Neighborhoods

#### MISSION

To serve, protect and govern in concert with local municipalities

#### VALUES

People Customer Service Ethics Resource Management Innovation Equal Opportunity

# PURCHASING DEPARTMENT REQUEST FOR INVITATION TO BID NO. 05RITB43191YC

## **Water Meter Vaults**

## For

## The Public Works Department

BID DUE TIME AND DATE: 11:00 A.M. April 20, 2005

PROCEDURAL CONTACT: MALCOLM TYSON at (404)-730-5811

E-MAIL: malcolm.tyson@co.fulton.ga.us

LOCATION: FULTON COUNTY PURCHASING DEPARTMENT

130 PEACHTREE STREET, S.W., SUITE 1168

ATLANTA, GA 30303

## NOTE TO VENDOR REGARDING "NO-BID" RESPONSE

Please respond to the attached bid, even if your company's response is a "no-bid".

We are very interested in ensuring that our bids are non-restrictive and that no bidder is eliminated arbitrarily. It is the County's intent to abolish any and all barriers to its procurement process which prevent interested and qualified bidders from participating.

Completion of this form is optional, but should you respond with a "no-bid", please use this sheet to let us know why. (It is not necessary to send back the entire package if making a "no-bid" response).

(1) Our company cannot meet these specifications because you require:	
(2) Our company can not competitively bid on this product or service because:	
(3) Other:	

Your response will be given careful consideration and included in the bid file with other vendor comments. If it appears from the feedback received that the specifications are restrictive, your input will help the County make the necessary changes so that a greater number of interested bidders can be included in the future. Your input is needed; it will make a difference!

Examples are:

## SECTION 1.0 GENERAL

Fulton County (hereinafter called "County") is soliciting bids from qualified vendors to provide Water Meter Vaults on a contractual as needed basis to the Public Works Department.

## SECTION 1.1 BID DUE DATE AND SUBMISSION REQUIREMENTS

Bids will be received in the office of the Purchasing Agent, Suite 1168, 130 Peachtree Street, S.W., Atlanta, Georgia 30303, until **11:00 A.M.**, EST on **Wednesday**, **April 20, 2005**. No bid may be withdrawn after the closing time for the receipt of bids for a period of sixty (60) days.

This document and any supporting documents can be downloaded at the Fulton County Website at <a href="www.co.fulton.ga.us">www.co.fulton.ga.us</a> under "Bid Opportunities". Any firm who downloads this Bid document from the website and desires to participate in the Bid opportunity may submit a response.

Prospective bidders are encouraged to register their firms on Fulton County's Vendor Self Service website at <a href="www.fultonvendorselfservice.co.fulton.ga.us">www.fultonvendorselfservice.co.fulton.ga.us</a>. Any vendor unable to register online may pick up an application at Fulton County's Purchasing Department, 130 Peachtree Street, S.W., Suite 1168, Atlanta, GA 30303. Vendor Self Service registration assistance is available, if needed.

Bidders must fully comply with the County's Non-Discrimination in Contracting and Procurement Requirements.

#### SECTION 1.2 SEALED AND MARKED

One signed original and two (2) copies of the bid shall be submitted in a Sealed Package. The envelope/package shall be clearly marked on the outside: "Sealed Bid No. 05RITB43191YC – Water Meter Vaults, April 20, 2005", and addressed to:

Fulton County Purchasing Department Attn: Malcolm Tyson 130 Peachtree Street, S.W. Suite #1168 Atlanta, Georgia 30303

Bids shall be publicly read at the above stated date and time.

#### SECTION 1.3 ADDENDA

The County will only recognize communications that are in writing and signed. The County shall not be responsible for oral interpretations given by any County employee, representative or others. The issuance of an addendum is the only official method whereby clarification or additional information can be given.

If any addenda are issued to this solicitation, the County will attempt to notify all prospective providers who have secured same; however, it shall be the responsibility of each provider, prior to submitting the proposal, to contact the Purchasing Department to determine if any addenda were issued and to make such addenda a part of the response.

#### SECTION 1.4 TIMELY RECEIPT OF BIDS

Any bids received after the stated time and date will not be considered. It shall be the sole responsibility of the Bidder to have his/her bid delivered to the Fulton County Department of Purchasing for receipt on or before the stated due time and due date. If a bid is sent by U.S. Mail, the Bidder shall be responsible for its timely delivery to the Department of Purchasing. Bids received after the scheduled date and time will not be considered, will not be opened, and arrangements shall be made for their return at the Bidder's request and expense.

#### SECTION 1.5 RESERVED RIGHTS

The County reserves the right to accept or reject any and/or all bids, to waive irregularities and technicalities, and to request resubmission. Any sole response that is received may or may not be rejected by the County depending on available competition and timely needs of the County. There is no obligation on the part of the County to award a contract to any bidder.

#### SECTION 1.6 SPECIFICATIONS

<u>Section 1.6.1</u> Pre-cast concrete vaults shall be poured with 4000 PSI concrete and shall be nine (9) inch center #5 Rebar reinforced. The wall thickness shall be a minimum of six (6) inches thick.

Section 1.6.2 The 13'x 7' vaults shall be provided with a cover that has a 4'-6" x 4'-6", double leaf, flush-mount, and ¼" diamond plate covered aluminum doors lockable by a 5/8" rod. The doors shall be designed for a 300 pound per square feet load. The frame shall be 6" in height. The door shall be equivalent to the access door manufactured by Bilco, model number PDCM-3. The door should be positioned such that when the cover is mounted on the vault, it is over rubber coated steps to allow entry into the vault. The vaults shall have a 24" wide by 18" high "doghouse" to allow installation over pipe.

Section 1.6.3 The 10' x 6' vaults shall be provided with a cover that has a 3'-6"x 3'-6", single leaf, flush-mount, and ¼" diamond plate covered aluminum door lockable by a 5/8" rod. The doors shall be designed for a 300 pound per square foot live load. The frame shall be 6" in height. The door shall be equivalent to the access door manufactured by Bilco, model number PCM-5.

The door should be positioned such that when the cover is mounted on the vault. The vaults shall have a 24" wide x 18" high "doghouse" to allow installation over pipe.

<u>Section 1.6.4</u> Vendor agrees to deliver vaults, covers, risers to site within 5 days after receipt of order.

#### SECTION 2.0 TERMS AND CONDITIONS

#### SECTION 2.1 BID SUBMITTAL

The bidder(s) must possess and shall submit the following documents with their bid:

- 1. Bidder(s) shall submit one (1) original and two (2) copies of bid package.
- 2. Bidder(s) are required to submit a copy of their current business license for similar and/or same type services required under this bid.

## Required Affidavits and/or Forms

Bidders(s) shall provide the following executed affidavits as appropriate:

- Receipt of Addenda (If any have been issued)
- Certificate of Acceptance of Bid Requirements
- Non-Collusion Affidavit of CONTRACTOR
- Non-Collusion Affidavit of SUB-CONTRACTOR
- Statements of Non-Discrimination and Employment Reports

Failure to submit the required documents may result in disqualification from this bid for being deemed non-responsive.

#### **SECTION 2.2 CONTRACT PERIOD**

Any awards made as a result of this bid will be from date of award and continuing for twelve (12) consecutive months. Additionally, subject to availability of funding, the Fulton County Board of Commissioner's approval, and Contractor's continuing satisfactory performance, this Contract may be renewed for two (2) additional twelve (12) month periods.

## **SECTION 2.3 TERMINATION**

If through any cause, vendor shall fail to provide the material in accordance with the terms and conditions of the Contract, the County shall thereupon have the right to immediately terminate this Contract by serving written notice on the vendor.

#### **SECTION 2.4 INVOICING**

Invoices submitted must include:

- 1. Purchase order number
- 2. Stock number(s) and item description(s)
- 3. Net price(s)
- 4. Department name and contact person to whom the order was delivered or who picked up the order.
- 5. Date of delivery and/or pick-up

Invoices will be returned unpaid to the vendor when one of the following conditions exists:

- 1. Invoice does not contain all the required information.
- 2. Price on the invoice does not correspond to the bid price.

It is the policy of Fulton County to make payment to vendors by U.S. Mail approximately thirty (30) days after the receipt of a proper invoice. Parties hereto expressly agree that the above contract term shall supersede the rates of interest, payment periods, and contract provided for under the Georgia Prompt Pay Act, O.C.G.A. 13-11-1 etseq, pursuant 13-11-7(b), and the rates of interest, payment periods, and contract and provided for under the Prompt Pay Act shall have no application to this contract; parties further agree that the County shall not be liable for any interest or penalty arising from late payments.

#### SECTION 2.5 NO CONTACT DURING PROCUREMENT

In accordance with Fulton County Policy & Procedure 800-9, no person, firm, or business entity, however situated or composed, obtaining a copy of, or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.

All written communications initiated by such person, firm, or entity regarding this solicitation shall be directed to Malcolm Tyson, Fulton County Department of Purchasing at the address shown previously or via fax to (404) 335-5808. The County will recognize only written and signed communication from firms with questions relative to the bid specifications, and or requirements. The County shall not be responsible for oral interpretations given by any County employee, representative, or others. The issuance of an addendum is the only official method whereby interpretation, clarification, or additional information can be given.

Any violation of this communication policy shall result in a written finding by the Purchasing Agent that the submitted bid or proposal of the person, firm, or entity in violation is not responsive, and shall not thereafter be considered for award.

## **SECTION 2.6 BIDDERS QUALIFICATIONS**

The bidder must have a minimum of three (3) years experience providing meter vaults and the selected bidder must obtain any and all required licenses or permits at no expense to the County and must possess them before a purchase order or contract will be issued.

#### **SECTION 2.7 WARRANTY**

The contractor shall warrant that all items delivered to the County under this contract are free from defects in material or manufacture for a period of at least ninety (90) days from the date of purchase or for the normal manufacturer's warranty period - whichever is longer. Contractor further agrees to replace promptly, on a one-for-one basis without additional cost to the County, any and all products that fail as a result of defects in materials or workmanship, excepting those failures attributable to accident, fire, or negligence on the part of operating personnel. Shipping charges to the manufacturer for warranty replacement, if needed during the warranty period, shall be the responsibility of the contractor. The County defines "prompt" replacement to be within five (5) working days after notification by the County, unless prior written arrangements are made with the County.

This warranty/guarantee is not the exclusive remedy of the County, but is in addition to the general obligations of the contractor to faithfully perform the contract and it in no way limits the responsibility of the contractor for faulty products delivered to the County.

Neither the final payment nor any provisions of the contract documents shall relieve the contractor of responsibility for defective or faulty products. If the contractor, after due notice, fails to proceed promptly to comply with the terms of the warranty/guarantee, the County may, at its option, have the items replaced from the best available source and the contractor shall be liable for all expenses incurred by the County in connection with that replacement.

The Contractor guarantees that all parts delivered under this contract are new and of first quality grade.

## **END OF SPECIFICATIONS**

The bidder shall list below any variations from, or exceptions to, the conditions and specifications of this invitation to bid:

## **BID PRICE SHEET**

## **Water Meter Vaults**

	Description	<b>Unit Price \$</b>
	(Length x Width x Height)	
1.	13'x 7'x 7' Precast Vault with Cover & Access Door	
2.	10'x 6'x 7' Precast Vault with cover & Access Door	
3.	1' Riser for 13'x 7' Vault	
4.	2' Riser for 13' x 7' Vault	
5.	Replacement Cover with Access Doors for 13' x 7' Precast Vault	
6.	1' Riser for 10' x 6' Vault	
7.	2' Riser for 10' x 6' Vault	
8.	Replacement Cover with Access Doors for 10'x 6' Precast Vault	

Note: Bidder must quote all prices delivered to any location within north Fulton County. North Fulton County is defined as that part of Fulton County north of the Chattahoochee River. Bidder is responsible for off-loading and setting vault, cover and/or riser in final location.

Vendor agrees to deliver vaults, covers, risers to site within 5 days after receipt of order.

Price Increases for renewal periods shall not exceed the consumer price index (CPI) as published by the Bureau of Labor Statistics of the U.S. Department of Labor with Particular reference to the average shown on such index for all items for the Atlanta Metropolitan Area.

## NONCOLLUSION AFFIDAVIT OF BIDDER (FC Sec 2-320, (11))

State of_	)
County o	ss. of)
	being first duly sworn, deposes and says that:
	le isowner, partner officer, representative, or agent) of,
(	the Bidder that has submitted the Bid;
	e is fully informed respecting the preparation and contents of the bid and of all ertinent circumstances respecting such bid;
(3) S	uch Bid is genuine and is not a collusive of sham bid;
en to b m co ar b	Neither the said Bidder nor any of its officers, partners, owners, agents, representatives imployees or parties in interest, including this affiant, has in any way colluded onspired, connived or agreed, directly or indirectly with any other Bidder, firm or person is submit a collusive or sham Bid in connection with the Contract for which the bid has been submitted or refrain from bidding in connection with such Contract, or has in any nanner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the Bid or only other bidder, or to fix any overhead, profit or cost element of the bidding price or the bidding price of any other bidder, or to secure through any collusion, conspiracy onnivance or unlawful agreement any advantage against Fulton County or any person interested in the proposed Contract; and
O	The price or prices in the bid are fair and proper and are not tainted by any ollusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any f its agents, representatives, owners, employees, or parties in interest, including this ffiant.
(!	Signed)
S -	Title subscribed and Sworn to before me this day of, 200
	Title My commission expires (Date)

## NONCOLLUSION AFFIDAVIT OF SUBCONTRACTOR (FC Sec 2-320, (11))

State o	f)
County	ss.  of, being first duly sworn, deposes and says that:
(1)	He is(owner, partner officer, representative, or agent)
	(owner, partner officer, representative, or agent) of, hereinafter referred to as the "Subcontractor";
(2)	He is fully informed respecting the preparation and contents of the Bid submitted by the Subcontractor to, the Contractor for certain work connection with the Contractor pertaining to the Project in Fulton County, Georgia.
(3)	Such Subcontractor's Bid is genuine and is not a collusive of sham Bid;
(4)	Neither the said Subcontractor nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with such Contract or to refrain from submitting a Bid in connection with such Contract or has in any manner, directly or indirectly, sought by unlawful agreement or connivance with any other Bidder, firm or person to fix the price or prices in said Subcontractor's bid, or to secure through collusion, conspiracy, connivance or unlawful agreement any advantage against Fulton County or any person interested in the proposed Contract; and
(5)	The price or prices in the Subcontractor's Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
	(Signed)
	Title Subscribed and Sworn to before me this day of 200
	Title My commission expires
	(Date)

# CERTIFICATE OF ACCEPTANCE OF REQUEST FOR BID REQUIREMENTS

This is to certify that on this day, bidder acknowledges that he/she has read this bid document,
pages # to # inclusive, including any addenda # to #
exhibit(s) # to #, attachment(s) # to #, and/or appendices # to
#, in its entirety, and agrees that no pages or parts of the document have been
omitted, that he/she understands, accepts and agrees to fully comply with the requirements
therein, and that the undersigned is authorized by the proposing company to submit the bid
herein and to legally obligate the bidder thereto.
Company:
Signature:
Name:
Title:
Date:
Phone:

(CORPORATE SEAL)

#### **FULTON COUNTY BIDDING GENERAL REQUIREMENTS**

#### **NOTICE TO ALL BIDDERS (FORM 99)**

LISTED BELOW ARE THE REQUIREMENTS FOR ALL BIDDERS INTERESTED IN DOING BUSINESS WITH FULTON COUNTY:

- 1. THE BID SHEETS INCLUDED IN THIS INVITATION TO BID MUST BE FULLY COMPLETED AND RETURNED WITH THE BID UNLESS OTHERWISE SPECIFIED IN WRITING BY THE PURCHASING DEPARTMENT. TYPE OR NEATLY PRINT THE DATE, COMPANY NAME, AND THE FULL LEGAL NAME AND TITLE OF THE PERSON(S) SIGNING THE BID IN THE PLACE PROVIDED AT THE BOTTOM OF EACH BID SHEET. ANY ADDITIONAL SHEETS SUBMITTED MUST CONTAIN THE SAME SIGNATURE AND BIDDER INFORMATION.
- 2. ORIGINAL SIGNATURE(S) MUST APPEAR ON EACH PAGE OF THE BID DOCUMENT. ALL SIGNATURES MUST BE EXECUTED BY PERSON(S) HAVING CONTRACTING AUTHORITY FOR THE BIDDER.
- 3. NO FAX BIDS OR REPRODUCTION BIDS WILL BE ACCEPTED, EXCEPT THAT PHOTOCOPIES MAY BE SUBMITTED IN ADDITION TO THE ORIGINAL WHEN MULTIPLE COPIES OF THE BID ARE SPECIFICALLY REQUESTED IN THE INVITATION.
- 4. THE ENVELOPE IN WHICH THE BID RESPONSE IS SUBMITTED MUST BE SEALED AND MUST BE CLEARLY LABELED WITH THE BID NUMBER AND BID OPENING DATE AND TIME. THE PURCHASING AGENT HAS NO OBLIGATION TO CONSIDER BIDS WHICH ARE NOT IN PROPERLY MARKED ENVELOPES.
- 5. ALL BIDS MUST BE RETURNED TO THE FULTON COUNTY PURCHASING DEPARTMENT AGENT, 130 PEACHTREE STREET, S.W., SUITE 1168, ATLANTA, GA 30303, BY THE DESIGNATED DATE AND TIME. NO LATE BIDS WILL BE ACCEPTED FOR ANY REASON. BIDDER MAY CALL (404) 730-5800 FOR ANY QUESTIONS ABOUT PURCHASING PROCEDURES.
- 6. IF A BIDDER CHOOSES NOT TO RESPOND TO A BID REQUEST, BIDDER MUST RETURN A COPY OF THE BID REQUEST STATING ON THE OUTSIDE OF THE ENVELOPE "NO BID" AND INDICATING WHETHER THE BIDDER WISHES TO REMAIN ON FULTON COUNTY'S BIDDER LIST.
- 7. SHOW INFORMATION AND PRICES IN THE FORMAT REQUESTED. PRICES ARE TO BE QUOTED F.O.B. DESTINATION, AND MUST INCLUDE ALL COSTS CHARGEABLE TO THE CONTRACTOR IN EXECUTING THE CONTRACT, INCLUDING TAXES. UNLESS OTHERWISE PROVIDED IN THE CONTRACT, FULTON COUNTY SHALL HAVE NO LIABILITY FOR ANY COST NOT INCLUDED IN THE PRICE. THE CONTRACTOR SHALL PROVIDE FULTON COUNTY THE BENEFIT THROUGH A REDUCTION IN PRICE OF ANY DECREASE IN THE CONTRACTOR'S COSTS BY REASON OF ANY TAX EXEMPTION BASED UPON FULTON COUNTY'S STATUS AS A TAX-EXEMPT ENTITY.
- 8. PRICES ARE TO BE QUOTED F.O.B. DESTINATION, UNLESS OTHERWISE SPECIFIED IN WRITING BY FULTON COUNTY.
- 9. ALL PRICES BID MUST BE AUDITED BY THE BIDDER TO ENSURE CORRECTNESS BEFORE BID IS SUBMITTED. THE BIDDER IS SOLELY RESPONSIBLE FOR THE ACCURACY OF INFORMATION PLACED ON A BID SHEET, INCLUDING PRICES. CLERICAL OR MATHEMATICAL ERROR IS INSUFFICIENT TO VOID A SUCCESSFUL BID BUT A BIDDER MAY WITHDRAW A SEALED BID PRIOR TO OPENING WITHOUT A PENALTY.

- 10. ALL PRICES MUST BE SUBMITTED IN THE FORMAT REQUESTED AND LESS ALL TRADE DISCOUNTS. WHEN MULTIPLE ITEMS ARE BEING BID, BIDDER MUST SHOW BOTH THE UNIT PRICE AND THE TOTAL EXTENDED PRICE FOR EACH ITEM. WHEN APPLICABLE, THE BIDDER MUST INCLUDE AN ADDITIONAL TOTAL LUMP SUM BID FOR GROUPS OF ITEMS. IN THE EVENT BIDDER IS OFFERING AN ADDITIONAL DISCOUNT ON GROUPS OF ITEMS, BIDDER MUST INDICATE THE TOTAL LUMP SUM BID FOR THE PARTICULAR GROUP OF ITEMS BEFORE ANY EXTRA DISCOUNT, THE AMOUNT OF EXTRA DISCOUNT, AND THE NET TOTAL FOR THE PARTICULAR GROUP. IN THE EVENT OF AN EXTENSION ERROR. UNIT PRICING SHALL PREVAIL.
- 11. BY SUBMITTING A SIGNED BID, BIDDER AGREES TO ACCEPT AN AWARD MADE AS A RESULT OF THAT BID UNDER THE TERMS AND CONDITIONS SPELLED OUT IN THE BID DOCUMENTS. IN THE EVENT OF A CONFLICT BETWEEN THE DIFFERENT BID DOCUMENTS, THE COUNTY'S COVER CONTRACT (IF USED) SHALL HAVE PRECEDENCE, FOLLOWED BY THE INVITATION TO BID, PURCHASE ORDER, BID, CONTRACTOR'S WARRANTY AGREEMENT, MAINTENANCE AGREEMENT, AND/OR OTHER CONTRACTOR-PROVIDED AGREEMENTS. A BIDDER MAY SUBMIT ONLY ONE BID RESPONSE FOR EACH SPECIFIC BID NUMBER UNLESS OTHERWISE AUTHORIZED IN THE SPECIFICATIONS.
- 12. ALL PRICES SUBMITTED BY THE BIDDER TO FULTON COUNTY MUST BE GUARANTEED BY THE AUTHORIZED PERSON(S) AGAINST ANY PRICE INCREASE FOR THE TIME PERIOD DESIGNATED IN THE BID SPECIFICATIONS, AND FULTON COUNTY MUST BE GIVEN THE BENEFIT OF ANY PRICE DECREASE OCCURRING DURING SUCH DESIGNATED TIME PERIOD.
- 13. ALL ITEMS BID MUST BE NEW. USED, REBUILT OR REFURBISHED ITEMS WILL NOT BE CONSIDERED UNLESS SPECIFICALLY AUTHORIZED BY FULTON COUNTY IN THE WRITTEN SPECIFICATIONS.
- 14. ALL BIDDERS MUST SPECIFY IN THE BID RESPONSE THE EARLIEST ACTUAL DELIVERY DATE FOR EACH ITEM UNLESS OTHERWISE SPECIFIED IN WRITING BY FULTON COUNTY. THE DELIVERY DATE MAY BE A FACTOR IN DECIDING THE BIDDER'S CAPABILITY TO PERFORM.
- 15. A SUCCESSFUL BIDDER'S DELIVERY TICKET(S) AND INVOICE(S) MUST LIST EACH ITEM SEPARATELY AND MUST SHOW FULTON COUNTY'S PURCHASE ORDER NUMBER AS WELL AS THE PROPER DEPARTMENT AND ADDRESS TO WHICH DELIVERY WAS MADE, AS LISTED ON THE PURCHASE ORDER OR IN THE BIDDER'S CONTRACT WITH FULTON COUNTY.
- 16. UNLESS CLEARLY SHOWN AS "NO SUBSTITUTE" OR WORDS TO THAT EFFECT, ANY ITEMS IN THIS INVITATION TO BID WHICH HAVE BEEN IDENTIFIED, DESCRIBED OR REFERENCED BY A BRAND NAME OR TRADE NAME ARE FOR REFERENCE ONLY. SUCH IDENTIFICATION IS INTENDED TO BE DESCRIPTIVE BUT NOT RESTRICTIVE, AND IS TO INDICATE THE GENERAL QUALITY AND CHARACTERISTICS OF PRODUCTS THAT MAY BE OFFERED. OTHER PRODUCTS WILL BE CONSIDERED FOR AWARD IF SUCH PRODUCTS ARE IDENTIFIED IN THE BID AND ARE DETERMINED BY THE COUNTY TO MEET ITS NEEDS. EACH ITEM BID MUST BE INDIVIDUALLY IDENTIFIED AS TO WHETHER IT IS A SPECIFIED ITEM OR AN EQUIVALENT ITEM BY TYPING OR PRINTING AFTER THE ITEM(S): THE BRAND NAME; MODEL OR MANUFACTURER'S NUMBER; OR ANOTHER IDENTIFICATION REGULARLY USED IN THE TRADE. DEVIATIONS FROM THE SPECIFICATIONS MUST BE CLEARLY AND FULLY LISTED ON THE BID SHEET, INCLUDING PHOTOGRAPHS OR CUTS, SPECIFICATIONS, AND DIMENSIONS OF THE PROPOSED "ALTERNATE".

- 17. FOR ALL BIDS, FULTON COUNTY RESERVES THE RIGHT TO REQUEST REPRESENTATIVE SAMPLES. IF REQUESTED, SAMPLES MUST BE DELIVERED AT THE BIDDER'S COST WITHIN THREE (3) BUSINESS DAYS. SAMPLES ARE SUBMITTED AT THE RISK OF THE BIDDER AND MAY BE SUBJECTED TO DESTRUCTIVE TESTS BY FULTON COUNTY. SAMPLES OF EXPENDABLE ITEMS WILL NOT BE RETURNED TO THE BIDDERS. SAMPLES MUST BE PLAINLY TAGGED WITH FULTON COUNTY'S BID NUMBER, ITEM NAME, MANUFACTURER, AND THE NAME OF THE BIDDER.
- 18. FULTON COUNTY IS THE SOLE JUDGE OF "EXACT EQUIVALENT", OR "ALTERNATE". THE FACTORS TO BE CONSIDERED ARE: FUNCTION, DESIGN, MATERIALS, CONSTRUCTION, WORKMANSHIP, FINISHES, OPERATING FEATURES, OVERALL QUALITY, LOCAL SERVICE FACILITIES, WARRANTY TERMS AND SERVICE, AND OTHER RELEVANT FEATURES OF ITEM(S) BID.
- 19. ITEM(S) BID MUST BE COMPLETE AND READY TO OPERATE. NO OBVIOUS OMISSIONS OF COMPONENTS OR NECESSARY PARTS SHALL BE MADE EVEN THOUGH THE SPECIFICATIONS MAY NOT DETAIL OR MENTION THEM. UNIT(S) MUST BE FURNISHED WITH FACTORY INSTALLED EQUIPMENT AND MUST BE COMPARABLE WITH THE BASIC FORM, FIT, AND FUNCTIONAL REQUIREMENTS WHICH ARE ALL TO BE INCLUDED IN THE BASE PRICE AS WELL AS ANY OTHER EQUIPMENT INCLUDED AS STANDARD BY THE MANUFACTURER OR GENERALLY PROVIDED TO THE BUYING PUBLIC.
- 20. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR ALL ITEM(S) DAMAGED PRIOR TO F.O.B. DESTINATION DELIVERY AND AGREE TO HOLD HARMLESS FULTON COUNTY OF ALL RESPONSIBILITY FOR PROSECUTING DAMAGE CLAIMS.
- 21. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR REPLACEMENT OF ALL DEFECTIVE OR DAMAGED GOODS WITHIN THIRTY (30) DAYS OF NOTICE BY FULTON COUNTY OF SUCH DEFECT OR DAMAGE.
- 22. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR PROVIDING OR ENSURING WARRANTY SERVICE ON ANY AND ALL ITEMS INCLUDING GOODS, MATERIALS, OR EQUIPMENT PROVIDED TO THE COUNTY WITH WARRANTY COVERAGE. IF A SUCCESSFUL BIDDER IS NOT THE MANUFACTURER, ALL MANUFACTURER'S WARRANTIES MUST BE PASSED THROUGH TO FULTON COUNTY. THE BIDDER AND NOT FULTON COUNTY IS RESPONSIBLE FOR CONTACTING THE MANUFACTURER OR THE WARRANTY SERVICE PROVIDER DURING THE WARRANTY PERIOD AND SUPERVISING THE COMPLETION OF THE WARRANTY SERVICE TO THE SATISFACTION OF FULTON COUNTY.
- 23. A SUCCESSFUL BIDDER PROVIDING ANY EQUIPMENT WHICH REQUIRES FITTING AND ASSEMBLY SHALL BE SOLELY RESPONSIBLE FOR SUCH INSTALLATION BEING PERFORMED BY A MANUFACTURER'S AUTHORIZED OR APPROVED SERVICER OR AN EXPERIENCED WORKER, UTILIZING WORKMANSHIP OF THE HIGHEST CALIBER. THE BIDDER MUST VERIFY ALL DIMENSIONS AT THE SITE, SHALL BE RESPONSIBLE FOR THEIR CORRECTNESS, AND SHALL BE RESPONSIBLE FOR THE AVAILABILITY OF REPLACEMENT PARTS WHEN SPECIFIED IN WRITING BY FULTON COUNTY IN THE SPECIFICATIONS, PURCHASE ORDER, OR OTHER CONTRACT.
- 24. A SUCCESSFUL BIDDER IS SOLELY RESPONSIBLE FOR DISPOSING OF ALL WRAPPINGS, CRATING, AND OTHER DISPOSABLE MATERIAL UPON DELIVERY OF ITEM(S).

- 25. ALL BIDDERS ARE REQUIRED TO BE AUTHORIZED DISTRIBUTORS OR REGULARLY ENGAGED IN THE SALE OR DISTRIBUTION OF THE TYPE OF GOODS, MATERIALS, EQUIPMENT OR SERVICES FOR WHICH THE BIDDER IS SUBMITTING A BID RESPONSE. IN ADDITION, ALL BIDDERS ARE REQUIRED TO PROVIDE FULTON COUNTY WITH THREE (3) WRITTEN REFERENCES DOCUMENTING THE SUCCESSFUL COMPLETION OF BIDS OR CONTRACTS FOR THE TYPES OF ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, OR SERVICES FOR WHICH THE BIDDER IS SUBMITTING A BID RESPONSE. IN INSTANCES WHERE A BIDDER HAS NEVER SUPPLIED SUCH GOODS, MATERIAL, EQUIPMENT, OR SERVICES BEFORE, THE BIDDER MUST SUBMIT WITH THE BID RESPONSE A STATEMENT AND SUPPORTING DEMONSTRATING SUCH EXPERTISE. DOCUMENTATION KNOWLEDGE. OR EXPERIENCE TO ESTABLISH THE BIDDER AS A RESPONSIBLE BIDDER. CAPABLE OF MEETING THE BID REQUIREMENTS SHOULD AN AWARD BE MADE. NO EXCEPTIONS TO THIS PROVISION WILL BE MADE UNLESS AUTHORIZED IN THE BID SPECIFICATIONS.
- 26. BIDDERS MAY BE REQUIRED TO FURNISH EVIDENCE THAT THEY MAINTAIN PERMANENT PLACES OF BUSINESS OF A TYPE AND NATURE COMPATIBLE WITH THEIR BID PROPOSAL, AND ARE IN ALL RESPECTS COMPETENT AND ELIGIBLE VENDORS TO FULFILL THE TERMS OF THE SPECIFICATIONS. FULTON COUNT MAY MAKE SUCH INVESTIGATIONS AS IT DEEMS NECESSARY TO DETERMINE THE ABILITY OF THE BIDDER TO PERFORM SUCH WORK, AND RESERVES THE RIGHT TO REJECT ANY BIDDER IF EVIDENCE FAILS TO INDICATE THAT THE BIDDER IS QUALIFIED TO CARRY OUT THE OBLIGATION OF THE CONTRACT AND TO COMPLETE THE WORK SATISFACTORILY.
- 27. ALL BIDDERS MUST COMPLY WITH ALL FULTON COUNTY PURCHASING LAWS, POLICIES, AND PROCEDURES, AND NONDISCRIMINAITON IN CONTRACTING AND PROCUREMENT ORDINANCE, AND RELEVANT STATE AND FEDERAL LAWS INCLUDING BUT NOT LIMITED TO COMPLIANCE WITH EEOC HIRING GUIDELINES AND REQUIREMENTS UNDER THE AMERICANS WITH DISABILITIES ACT. SUCCESSFUL BIDDER MUST OBTAIN ALL PERMITS, LICENSES, AND INSPECTIONS AS REQUIRED AND FURNISH ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, TOOLS, SUPERVISION, AND INCIDENTALS NECESSARY TO ACCOMPLISH THE WORK IN THESE SPECIFICATIONS.
- 28. A SUCCESSFUL BIDDER WHO IS UNABLE OR UNWILLING TO ENTER INTO A CONTRACT WITH FULTON COUNTY SUBSEQUENT TO BEING GRANTED AN AWARD, OR WHO FAILS TO PERFORM IN ACCORDANCE WITH THE BID SPECIFICATIONS WILL BE SUBJECT TO DAMAGES AND ALL OTHER RELIEF ALLOWED BY LAW.
- 29. SUCCESSFUL BIDDERS CONTRACT DIRECTLY WITH FULTON COUNTY AND ARE THE PARTY OR PARTIES OBLIGATED TO PERFORM. CONTRACTS MAY NOT BE ASSIGNED AND ANY FAILURE TO PERFORM THE CONTRACT IN ACCORDANCE WITH THE SPECIFICATIONS WILL CONSTITUTE A BREACH OF CONTRACT AND MAY RESULT IN A BIDDER BEING FOUND TO BE "NOT RESPONSIBLE" IN THE FUTURE.
- 30. IN CASE OF DEFAULT BY THE SUCCESSFUL BIDDER, FULTON COUNTY MAY PROCURE THE ARTICLES FOR SERVICES FROM ANOTHER SOURCE AND HOLD THE SUCCESSFUL BIDDER RESPONSIBLE FOR ANY RESULTING EXCESS COST.
- 31. THE COUNTY MAY AWARD ANY BID IN WHOLE OR IN PART TO ONE OR MORE VENDORS OR REJECT ALL BIDS AND/OR WAIVE ANY TECHNICALITIES IF IT IS IN THE BEST INTERESTS OF THE COUNTY TO DO SO. IN THE EVENT THAT ALL BIDS ARE

NOT REJECTED, BIDS FOR ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, AND SERVICES WILL BE AWARDED TO THE LOWEST "RESPONSIBLE" BIDDER(S) AS DETERMINED BY FULTON COUNTY. SUBMITTING THE LOWEST BID, AS PUBLISHED AT THE BID OPENING, DOES NOT CONSTITUTE AN AWARD NOR THE MUTUAL EXPECTATION OF AN AWARD OF A CONTRACT OR PURCHASE ORDER. FOR PURPOSES OF THIS NOTICE AND THE ATTACHED BID SHEETS, A PURCHASE ORDER IS A CONTRACT TO PROVIDE ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, AND SERVICES AND IS INTENDED TO HAVE THE FULL FORCE AND EFFECT OF A CONTRACT. A BREACH OF THE TERMS AND CONDITIONS OF A PURCHASE ORDER CONSTITUTES A BREACH OF CONTRACT.

- 32. EVALUATION OF BIDS ANY AWARD WILL BE SUBJECT TO THE BID BEING:
  A. COMPLIANT TO THE SPECIFICATION MEETS FORM, FIT, AND FUNCTION REQUIREMENTS STATED OR IMPLIED IN THE SPECIFICATION.
  - B. LOWEST COST TO THE COUNTY OVER PROJECTED USEFUL LIFE.
  - C. ADMINISTRATIVELY COMPLIANT INCLUDING ALL REQUIRED BONDS, INSURANCE, ESTABLISHED QUALITY OF WORK AND GENERAL REPUTATION, FINANCIAL RESPONSIBILITY, RELEVANT EXPERIENCE, AND RELATED CRITERIA.
- 33. ALL BIDS AND BIDS SUBMITTED TO FULTON COUNTY ARE SUBJECT TO THE GEORGIA "OPEN RECORDS ACT", O.C.G.A. 50-18-70 ET SEQ.
- 34. ALL BIDS AND BIDS SUBMITTED TO FULTON COUNTY INVOLVING UTILITY CONTRACTING ARE SUBJECT TO THE GEORGIA LAW GOVERNING LICENSING OF UTILITY CONTRACTORS AND BID OPENING PROCEDURES, O.C.G.A. 43-14-8.2(H).
- 35. SILENCE OF SPECIFICATIONS THE APPARENT SILENCE OF THIS SPECIFICATION, AND ANY SUPPLEMENT THERETO, AS TO DETAILS, OR THE OMISSION FROM IT OF A DETAILED DESCRIPTION CONCERNING ANY POINT, WILL BE REGARDED AS MEANING ONLY THE BEST COMMERCIAL PRACTICES ARE TO PREVAIL. ONLY MATERIALS OF THE HIGHEST QUALITY, CORRECT TYPE, SIZE, AND DESIGN ARE TO BE USED. ALL INTERPRETATIONS OF THIS SPECIFICATION WILL BE MADE UPON THE BASIS OF THIS STATEMENT, WITH FULTON COUNTY INTERPRETATION TO PREVAIL.
- 36. NO PERSON, FIRM, OR BUSINESS ENTITY, HOWEVER SITUATED OR COMPOSED, OBTAINING A COPY OF OR RESPONDING TO THIS SOLICITATION, SHALL INITIATE OR CONTINUE ANY VERBAL OR WRITTEN COMMUNICATIONS REGARDING THIS SOLICITATION WITH ANY COUNTY OFFICER, ELECTED OFFICIAL, EMPLOYEE, OR DESIGNATED COUNTY REPRESENTATIVE, BETWEEN THE DATE OF THE ISSUANCE OF THIS SOLICITATION AND THE DATE OF THE COUNTY MANAGER'S RECOMMENDATION TO THE BOARD OF COMMISSIONERS FOR AWARD OF THE SUBJECT CONTRACT, EXCEPT AS MAY OTHERWISE BE SPECIFICALLY AUTHORIZED AND PERMITTED BY THE TERMS AND CONDITIONS OF THIS SOLICITATION.
- 37. ALL VERBAL AND WRITTEN COMMUNICATIONS INITIATED BY SUCH PERSON, FIRM, OR ENTITY REGARDING THIS SOLICITATION, IF SAME ARE AUTHORIZED AND PERMITTED BY THE TERMS AND CONDITIONS OF THIS SOLICITATION, SHALL BE DIRECTED TO THE PURCHASING AGENT.
- 38. ANY VIOLATION OF THIS PROHIBITION OF THE INITIATION OR CONTINUATION OF VERBAL OR WRITTEN COMMUNICATIONS WITH COUNTY OFFICERS, ELECTED OFFICIALS, EMPLOYEES, OR DESIGNATED COUNTY REPRESENTATIVES SHALL RESULT IN A WRITTEN FINDING BY THE PURCHASING AGENT THAT THE SUBMITTED BID OR PROPOSAL OF THE PERSON, FIRM, OR ENTITY IN VIOLATION IS NOT RESPONSIVE, AND SAME SHALL NOT THEREAFTER BE CONSIDERED FOR AWARD.
- 39. ANY OFFEROR INTENDING TO RESPOND TO THIS SOLICITATION AS A JOINT VENTURE MUST SUBMIT AN EXECUTED JOINT VENTURE AGREEMENT WITH THIS OFFER. THIS AGREEMENT MUST DESIGNATE THOSE PERSONS OR ENTITIES

AUTHORIZED TO EXECUTE DOCUMENTS OR OTHERWISE BIND THE JOINT VENTURE IN ALL TRANSACTIONS WITH FULTON COUNTY, OR BE ACCOMPANIED BY A DOCUMENT, BINDING UPON THE JOINT VENTURE AND ITS CONSISTENT MEMBERS, MAKING SUCH DESIGNATION. OFFERS FROM JOINT VENTURES THAT DO NOT INCLUDE THESE DOCUMENTS WILL BE REJECTED AS BEING NON-RESPONSIVE.

## CERTIFICATION REGARDING DEBARMENT

(1)	THE BIDDER	R CERTIFIES, E	BY SUE	BMISSION OF T	HIS BID OR P	ROPOSA	L THAT NEITHER	IT OI	R ITS
-	SUBCONTRA	ACTORS IS PF	RESEN	ITLY DEBARRE	D, SUSPENDI	ED, PRO	POSED FOR DEB	ARM	IENT,
	DECLARED	INELIGIBLE,	OR	VOLUNTARILY	EXCLUDED	FROM	PARTICIPATION	IN	THE
	TRANSACTION	ON BY THE FU	I TON (	COUNTY GOVE	RNMFNT				

WHERE THE VENI CERTIFICATION, EXPLANATION TO	SUCH	VENDOR	OR				
SIGNATUR	RE			 DATE		-	

## INSTRUCTIONS FOR CERTIFICATION

- (1) BY SIGNING AND SUBMITTING THIS PROPOSAL, THE BIDDER IS PROVIDING THE CERTIFICATION SET OUT BELOW.
- (2) THE CERTIFICATION IN THIS CLAUSE IS A MATERIAL REPRESENTATION OF FACT UPON WHICH RELIANCE WILL BE HEREIN PLACED IN AWARDING A CONTRACT. IF IT IS LATER DETERMINED THAT THE PROSPECTIVE VENDOR KNOWINGLY RENDERED AN ERRONEOUS CERTIFICATION, IN ADDITION TO OTHER REMEDIES AVAILABLE TO FULTON COUNTY, THE DEPARTMENT WITH WHICH THE TRANSACTION ORIGINATED MAY PURSUE AVAILABLE REMEDIES, INCLUDING SUSPENSION AND/OR DEBARMENT, FOR WITHDRAWAL OF AWARD OR TERMINATION OF A CONTRACT.
- (3) THE BIDDER SHALL PROVIDE IMMEDIATE WRITTEN NOTICE TO THE PURCHASING AGENT TO WHOM THIS BID/PROPOSAL IS SUBMITTED IF AT ANYTIME THE BIDDER LEARNS THAT ITS CERTIFICATION WAS ERRONEOUS WHEN SUBMITTED OR HAS BECOME ERRONEOUS BY REASON OF CHANGED CIRCUMSTANCES.

(FC CODE SEC. 2-322. DEBARMENT). (A) AUTHORITY TO SUSPEND. AFTER REASONABLE NOTICE TO THE ENTITY INVOLVED AND REASONABLE OPPORTUNITY FOR THAT ENTITY TO BE HEARD, THE PURCHASING AGENT, AFTER CONSULTATION WITH USER DEPARTMENT, THE COUNTY MANAGER AND THE COUNTY ATTORNEY SHALL HAVE THE AUTHORITY TO SUSPEND AN ENTITY FOR CAUSE FROM CONSIDERATION FOR AWARD OF COUNTY CONTRACTS. AS USED IN THIS SECTION, THE TERM ENTITY MEANS ANY BUSINESS ENTITY, INDIVIDUAL, FIRM, CONTRACTOR, SUBCONTRACTOR OR BUSINESS CORPORATION, PARTNERSHIP, LIMITED LIABILITY CORPORATION, OR JOINT VENTURE, HOWEVER DESIGNATED OR STRUCTURED; PROVIDED, FURTHER, THAT ANY SUCH ENTITY SHALL ALSO BE SUBJECT TO SUSPENSION UNDER THIS SECTION IF ANY OF ITS CONSTITUENTS, MEMBERS, SUBCONTRACTORS AT ANY TIER OF SUCH ENTITY'S CONSTITUENTS OR MEMBERS, IS FOUND TO HAVE COMMITTED ANY ACT CONSTITUTING A CAUSE FOR SUSPENSION AND THE ENTITY, OR ANY CONSTITUENT OR MEMBER, KNEW OR

SHOULD HAVE KNOWN OF THE COMMISSION OF THE ACT. THE SUSPENSION SHALL BE FOR A PERIOD NOT TO EXCEED THREE YEARS UNLESS CAUSE IS BASED ON A FELONY CONVICTION FOR AN OFFENSE RELATED OR ASSOCIATED WITH FRAUDULENT CONTRACTING OR MISAPPROPRIATION OF FUNDS WHEREIN THE SUSPENSION SHALL NOT EXCEED SEVEN YEARS.

## (B) CAUSES FOR SUSPENSION. THE CAUSES FOR SUSPENSION INCLUDE:

(1) CONVICTION FOR COMMISSION OF A CRIMINAL OFFENSE AS AN INCIDENT TO OBTAIN OR

ATTEMPTING TO OBTAIN A PUBLIC OR PRIVATE CONTRACT OR SUB-CONTRACT, OR IN PERFORMANCE OF SUCH CONTRACT OR SUB-CONTRACT;

- (2) CONVICTION OF STATE OR FEDERAL STATUTES OF EMBEZZLEMENT, THEFT, FORGERY, BRIBERY, FALSIFICATION OR DESTRUCTION OF RECORDS, RECEIVING STOLEN PROPERTY OR OTHER OFFENSE INDICATING A LACK OF BUSINESS INTEGRITY OR BUSINESS HONESTY WHICH CURRENTLY, SERIOUSLY AND DIRECTLY AFFECTS RESPONSIBILITY AS A COUNTY CONTRACTOR;
- (3) CONVICTION OF STATE OR FEDERAL ANTI-TRUST STATUTES ARISING OUT OF THE SOLICITATION AND SUBMISSION OF BIDS AND BIDS;
- (4) VIOLATION OF CONTRACT PROVISIONS, AS SET FORTH BELOW, OF A CHARACTER WHICH IS REGARDED BY THE PURCHASING AGENT TO BE SO SERIOUS AS TO JUSTIFY SUSPENSION ACTION:
- A. FAILURE TO PERFORM IN ACCORDANCE WITH THE SPECIFICATIONS WITHIN A TIME LIMIT PROVIDED IN A COUNTY CONTRACT;
- B. A RECENT RECORD OF FAILURE TO PERFORM OR UNSATISFACTORY PERFORMANCE IN ACCORDANCE WITH THE TERMS OF ONE OR MORE CONTRACTS; PROVIDED, THAT FAILURE TO PERFORM OR UNSATISFACTORY PERFORMANCE CAUSED BY ACTS BEYOND THE CONTROL OF THE CONTRACTOR SHALL NOT E CONSIDERED TO BE BASIS FOR SUSPENSION:
- C. MATERIAL MISREPRESENTATION OF THE COMPOSITION OF THE OWNERSHIP OR WORKFORCE OR BUSINESS ENTITY CERTIFIED TO THE COUNTY AS A MINORITY BUSINESS ENTERPRISE; OR
- D. FALSIFICATION OF ANY DOCUMENTS.
- (5) COMMISSION OR SOLICITATION OF ANY ACT THAT WOULD CONSTITUTE A VIOLATION OF THE ETHICAL STANDARDS SET FORTH IN FULTON COUNTY CODE OF ETHICS.
- (6) KNOWING misrepresentation to the county, of the use which a majority owned contractor intends to make a minority business enterprise (a business entity at least 51 percent of which is owned and controlled by minority persons, as defined in Fulton County Code Chapter 6, Article B, Minority Business Enterprise Affirmative Action Program and certified as such by the county), as a

sub-contractor or a joint venture partner, in performing work under contract with the county.

#### NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENT

**Policy Statement:** It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners that Fulton County Government and all vendors and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board without regard to the race, color, gender or national origin of the ownership of any such business. Similarly, it is the policy of Fulton County Government that the contracting and procurement practices of Fulton County Government should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors or vendors who seek to obtain contracts with Fulton County.

**Equal Business Opportunity Plan (EBO Plan):** In addition to the proposal submission requirements, each vendor <u>must</u> submit an Equal Business Opportunity Plan (EBO Plan) with the bid. The respondent <u>must</u> outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with this solicitation. The Plan should be designed to enhance the utilization of racial, gender or ethnic groups.

The Plan **must** identify and include:

- 1. Potential opportunities within the scope of work of this solicitation that will be afforded to racial, gender or ethnic groups for participation in the solicitation.
- 2. Efforts that will be identified to encourage and solicit minority and female businesses for opportunities within this solicitation.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

**Prompt Payment:** The prime contractor <u>must</u> certify in writing and <u>must</u> document on the Department of Contract Compliance's Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials and previous progress payments received (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until receipt of a payment from Fulton County, the prime contractor shall pay funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County and in no event later than fifteen (15) days as provided for by state law.

## **COMPLIANCE PROCEDURES:**

In order to be compliant with the intent and provisions of the Non-Discrimination Ordinance providing for non-discrimination in purchasing and contracting in Fulton County, <u>bidders must submit the following completed documents</u>. Failure to provide this information shall result in the Bid being deemed non-responsive:

- < Promise of Non-Discrimination (Exhibit A)
- < Employment Report (Exhibit B)
- < Schedule of Intended Subcontractor Utilization (Exhibit C)
- < Letter of Intent to Perform As a Subcontractor or Provide Materials or Services (Exhibit D)
- < Declaration Regarding Subcontractor Practices (Exhibit E), if applicable
- < Joint Venture Disclosure Affidavit (Exhibit F), if applicable
- < Equal Business Opportunity Plan (EBO Plan)

The following document **must** be completed as instructed if awarded the bid:

< Prime Contractor's Subcontractor Utilization Report (Exhibit G)

## **EXHIBIT A – PROMISE OF NON-DISCRIMINATION**

"Know all	persons by these presents, that I/WE (	),
	Name	
(	)	
	Title Firm Name r "Company"), in consideration of the privilege to bid on or obtain by Fulton County, hereby consent, covenant and agree as follows:	n contracts funded, in whole
1)	No person shall be excluded from participation in, denied discriminated against on the basis of race, color, national origin any bid submitted to Fulton County for the performance of any national origins.	or gender in connection with
2)	That it is and shall be the policy of this Company to provide businesses seeking to contract or otherwise interested in conwithout regard to the race, color, gender or national origin of the	ntracting with this Company
3)	That the promises of non-discrimination as made and set forth nature and shall remain in full force and effect without interrupt	
4)	That the promise of non-discrimination as made and set forth h and incorporated by reference into, any contract or portion ther hereafter obtain,	
5)	That the failure of this Company to satisfactorily discharge discrimination as made and set forth herein shall constitute a entitling the Board to declare the contract in default and to exights and remedies, including but not limited to cancellation of the contract, suspension and debarment from future conwithholding and/or forfeiture of compensation due and owning of	a material breach of contract sercise any and all applicable of the contract, termination on tracting opportunities, and
6)	That the bidder shall provide such information as may be required Compliance pursuant to Section 4.4 of the Fulton County Non-and Contracting Ordinance.	
SIGNATU ADDRES	JRE: S:	
TELEPHO	ONE NUMBER:	

## **EXHIBIT B - EMPLOYMENT REPORT**

The demographic employment make-up for the bidder <u>must</u> be identified and submitted with this bid. In addition, if subcontractors will be utilized by the bidder to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

**EMPLOYEES** 

CATEGORY	NATI INDL		AFRICAN AMERICAN		ASIAN AMERICAN		HISPANIC AMERICAN		CACUSIAN AMERICAN		OTHER	
Male/Female	M	F	М	F	М	F	M	F	M	F	M	F
Mgmt/Official												
Professional (Arch., P.E., etc.)												
Supervisors												
Office/Sales Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												
FIRM'S NAME:  ADDRESS:												
TELEPHONE NUMBER:												
This completed form is for (Check one)BidderSubcontractor												
Date Completed:												

## EXHIBIT C - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

If the bidder intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid.** All prime bidders **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

PRIM	ME BIDDER:	
ITB/R	RFP NUMBER:	
Projec	ct Name or Description of Work/Service(s)	
1.	My firm, as Prime Bidder on this scope of work/service(s) isis nota minor owned and controlled business. (Please indicate below the portion of work, include of bid amount that your firm will carry out directly):	
	If the Prime Bidder is a Joint Venture, please complete Exhibit F: Joint Venture Di Affidavit.	sclosure
2.	Sub-Contractors (Including suppliers) to be utilized in the performance of t his scowork/service(s), if awarded, are:	pe of
SUBC	CONTRATOR NAME:	
ADDI	RESS:	
PHON	NE:	
CON	TACT PERSON:	
	NIC GROUP*:COUNTY CERTIFIED** RK TO BE PERFORMED:	
DOLI	LAR VALUE OF WORK: \$ PERCENTAGE VALUE:	<u>%</u>

\*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.

## EXHIBIT C - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

SUBCONTRATOR NAME:			
ADDRESS:		_	
		_	
CONTACT DED SON:		<del>-</del>	
ETUNIC CDOLID*	COLINTY CEPTIEIED**	_	
WODE TO BE DEDECOMED.	COUNTT CERTIFIED	_	
CONTACT PERSON:  ETHNIC GROUP*:  WORK TO BE PERFORMED:  DOLLAR VALUE OF WORK: \$	PERCENTAGE V	/ALTIE:	<del></del>
DOLLING VILLEE OF WORKS. \$\pi	TERCEIVITIOE V	7 <b>L</b> CL	70
SUBCONTRATOR NAME:		_	
ADDRESS:		_	
		_	
PHONE:		_	
CONTACT PERSON:ETHNIC GROUP*:	COUNTY CERTIFIED**	_	
WORK TO BE PERFORMED:			
WORK TO BE PERFORMED: DOLLAR VALUE OF WORK: \$	PERCENTAGE V	ALUE:	%
SUBCONTRATOR NAME:			
ADDRESS:		_	
PHONE:			
PHONE:CONTACT PERSON:ETHNIC GROUP*:		_	
ETHNIC GROUP*:	COUNTY CERTIFIED**	_	
WORK TO BE PERFORMED:			
WORK TO BE PERFORMED: DOLLAR VALUE OF WORK: \$	PERCENTAGE	VALUE:	%
SUBCONTRATOR NAME:			
ADDRESS:		_	
PHONE:		_	
PHONE:  CONTACT PERSON:  ETHNIC GROUP*:  WORK TO BE DEDECORMED:		_	
ETHNIC GROUP*:	COUNTY CERTIFIED**		
WORK TO BE PERFORMED:			
DOLLAR VALUE OF WORK: \$	PERCENTAGE	VALUE:	%

(6) \*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.

## EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

Total Dollar Value of Small Business Enterprise Agreements: (\$)	
Total Percentage Value: (%)	
<b>CERTIFICATION:</b> The undersigned certifies that he/she has read, understands be bound by the Bid provisions, including the accompanying Exhibits and of conditions regarding sub-contractor utilization. The undersigned further certifies legally authorized by the Bidder to make the statement and representation in this Esaid statements and representations are true and correct to the best of his/her belief. The undersigned understands and agrees that if any of the statements and are made by the Bidder knowing them to be false, or if there is a failure of objectives and commitments set forth herein without prior approval of the Own such event the Contractor's acts or failure to act, as the case may be, shall constitute the contract, entitling the Owner to terminate the Contract for default. terminate shall be in addition to, and in lieu of, any other rights and remedies thave for other defaults under the contract.	ther terms and so that he/she is Exhibit and that knowledge and representations the intentions, er, then in any itute a material The right to so
Signature/Title:Firm or Corporate Name:	
Address:	
Telephone: ( )	
Fax Number: ( )	

Email Address:

## **EXHIBIT D**

# LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR OR PROVIDE MATERIALS OR SERVICES

This form **must** be completed by <u>ALL</u> known subcontractors/suppliers and submitted with the bid. The Prime Contractor **must** submit Letters of Intent for ALL known subcontractors/suppliers at time of bid submission.

To:			
(Name of Prime Contr	ractor Firm)		
From:			
(Name of Subcontractor Firm)			
ITB/RFP Number			
Project Name			
The undersigned is prepared to perform the following desconnection with the above project (specify in detail particuperformed or provided):			
	Project	Project	
Description of Work	Commence Date	Completion Date	Estimated Dollar Amount
Description of Work	Date	Date	Amount
(Prime Bidder) (Subcontractor)			
Signature	Signature	2	
Title	Title		
Date	Date		

## EXHIBIT E – DECLARATION REGARDING SUBCONTRACTING PRACTICES

	er <u>does not intend to subcontract</u> any portion of the scope of work services(s) ted and submitted with the bid.	, this form <u>must</u>			
	hereby d	eclares that it is			
my/our int	•	<b>2010 210 210 21</b>			
	(Bidder)				
perform 10	00% of the work required for				
	(ITB/RFP Number)				
	(Description of Work)				
In making	this declaration, the bidder states the following:				
1.	That the bidder does not customarily subcontract elements of this type project performs and has the capability to perform and will perform all elements of the project with his/her own current work forces;				
2.	2. If it should become necessary to subcontract some portion of the work at a later date, the bidder will comply with all requirements of the County's Non-Discrimination Ordinance in providing equal opportunities to all firms to subcontract the work. The determination to subcontract some portion of the work at a later date shall be made in good faith and the County reserves the right to require additional information to substantiate a bidder's decisio to subcontract work following the award of the contract. Nothing contained in this provisio shall be employed to circumvent the spirit and intent of the County's Non-Discrimination Ordinances;				
3.	3. The bidder will provide, upon request, information sufficient for the County to verify Item Number one.				
	AUTHORIZED COMPANY REPRESENTATIVE				
Name:	Title:Date:				
Signature:		-			
		-			
Address:_		-			
	mber:	-			
Fax Numb	er:	-			
Email Add	dress:	-			

## EXHIBIT F – JOINT VENURE DISCLOSURE AFFIDAVIT

RFP No		
•	ust be completed and submitted with the bid if a Joint Venture app	proach is to be
pursuant to the and explain t	ted below do hereby declare that they have entered into a joint ven he above mentioned project. The information requested below is to he extent of participation of each firm in the proposed joint venture. ddressed before the business entity can be evaluated.	clearly identify
1. Fi	irms:	
1)	Name of Business:  Street Address:  City/State/Zip:  County:	-
	Nature of Business:	
2)	Name of Business:  Street Address:  City/State/Zip:  County:	-
	Nature of Business:	-
3)	Name of Business:  Street Address:  City/State/Zip:  County:	
	Nature of Business:	-
NAME OF J	ONT VENTURE (If applicable):	
	OFFICE ADDRESS:	
CITY/STAT		

OFFICE PHONE:

## EXHIBIT F – JOINT VENURE DISCLOSURE AFFIDAVIT

Note: Attach additional sheets as required

oic.	Attach additional sheets as required
1.	Describe the capital contributions by each joint venturer and accounting thereof. Indicate the percentage make-up for each joint venture partner.
2.	Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commit or obligate the order?
3.	Describe any ownership, options for ownership, or loans between the joint ventures. Identify terms thereof.
4.	Describe the estimate contract cash flow for each joint venturer.
5.	To what extent and by whom will the on-site work be supervised?
6.	To what extent and by whom will the administrative office be supervised?
7.	Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?
8.	Which joint venturer will provide equipment? What is the estimated cost thereof? How will the equipment be financed?
9.	Describe the experience and business qualifications of each joint venturer.
10.	Submit a copy of all joint venture agreements and evidence of authority to do business in the State of Georgia as well as locally, to include all necessary business licenses.
	Percent of ownership by each joint venture in terms of profit and loss sharing:

11.

12.

The authority of each joint venturer to commit or obligate the other:

## EXHIBIT F – JOINT VENURE DISCLOSURE AFFIDAVIT

Number of personnel to be involved in project, their crafts and positions and whether they are

employees of the small business enterprise, the majority firm or the joint venture:					enture:			
14.	for day-to-day ma	Identification of control and participation in venture; list those individuals who are responsible for day-to-day management and policy decision-maker, including, but not limited to, those with prime responsibility for areas designated below; (use additional sheets if necessary)						
				Financial	Supervision			
	Name Operation	Race	<u>Sex</u>	<u>Decisions</u>	<u>Field</u>			
Fulto unde recor WE THA AND	on County Department the direction of the color of the co	nent of Contract the County Man extent that such re DECLARE AND TS OF THE FOR UTHORIZED, O	Compliance, ger's Office, late to this Co  AFFIRM UREGOING DO  NO BEHALF O	Departments of Purcto examine, from timunty project.  NDER THE PENAL OCUMENT ARE TRUE OF THE AVOVE FIRE	representatives of the chasing and Finance, e to time, the books,  TIES OF PERJURY JE AND CORRECT, MS, TO MAKE THIS			
		FO	R:					
Date	.•			(Company)				
Duic	•			(Signature of Affiant	<u>t</u> )			
			-	(Printed Name)	)			
D 4				(Company)				
Date	<u> </u>			(Signature of Affia	nt)			
				(Printed Name)	)			
_				(Company)				
Date				(Signature of Af	fiant)			

13.

## (Printed Name) EXHIBIT F – JOINT VENURE DISCLOSURE AFFIDAVIT

State of	:		
County of	<b>:</b>		
On this day of	, 20	, before me, appeared	
representative described in	n the foregoing A	red known to me to be an aut offidavit and acknowledge th the purpose therein contain	at he (she) executed the
Notary Public			
(Notary Seal)		Signature	
Con	mmission Expire	<u> </u>	

## EXHIBIT G - PRIME CONTRACTOR/SUBCONTRACTOR UTILIZATION REPORT

This report is required to be submitted by the tenth day of each month, with a copy of your payment invoice (schedule of values/payment application) to Contract Compliance. Failure to comply may result in the County commencing proceedings to impose sanctions on the successful bidder, in addition to purchasing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial to participate in any future contracts awarded by Fulton County.

	ed by I diton county.					
REPORTING PERIOD		PROJECT	NAME:			
FROM:		PROJECT	NUMBER:			
TO:		PROJECT	LOCATION:			
PRIME CONT	TRACTOR		Contract Award Date	Contract Award Amount	Change Order Amount	Cor
Name:						
Address:						
Telephone #:						
Name of Sub-co		ONTRACTOR UTILIZA  Description of Work	Contract Amount	nal rows as necessary)  Amount Paid To  Date	Amount Requisition This Period	Sta
			Timodit	Bute	This remod	
						+
	TOTALS	L				
Executed By:_						
	(Signature)			(Print	ted Name)	